

U.S. District Court
United States District Court for the Western District of Washington (Seattle)
CIVIL DOCKET FOR CASE #: 2:19-cv-01051-JLR

Northwest Environmental Advocates v. US Environmental Protection
Agency
Assigned to: Judge James L. Robart
Cause: 05:552 Freedom of Information Act

Date Filed: 07/08/2019
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Northwest Environmental Advocates
an Oregon non-profit corporation

represented by **Paul August Kampmeier**
KAMPMEIER & KNUTSEN (SEATTLE)
811 FIRST AVE STE 468
SEATTLE, WA 98104
206-858-6983
Email: paul@kampmeierknutsen.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

US Environmental Protection Agency
an agency of the United States of America

represented by **Michelle R. Lambert**
US ATTORNEY'S OFFICE (TACOMA)
1201 PACIFIC AVE
STE 700
TACOMA, WA 98402
253-428-3824
Email: michelle.lambert@usdoj.gov
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
07/08/2019	1	COMPLAINT against defendant(s) U.S. Environmental Protection Agency (Receipt # 0981-5836015), filed by Northwest Environmental Advocates. (Attachments: # 1 Civil Cover Sheet, # 2 Summons) (Kampmeier, Paul) (Entered: 07/08/2019)
07/08/2019	2	CORPORATE DISCLOSURE STATEMENT indicating no Corporate Parents and/or Affiliates. Filed pursuant to Fed.R.Civ.P 7.1. Filed by Northwest Environmental Advocates (Kampmeier, Paul) (Entered: 07/08/2019)
07/09/2019		Judge James L. Robart added. (GT) (Entered: 07/09/2019)
07/09/2019	3	Summons Electronically Issued as to defendant US Environmental Protection Agency. (GT) (Entered: 07/09/2019)
07/29/2019	4	AFFIDAVIT of Mailing of Summons and Complaint to US Environmental Protection Agency on 7/17/2019, filed by Plaintiff Northwest Environmental Advocates. (Kampmeier, Paul) (Entered: 07/29/2019)
08/16/2019	5	NOTICE of Appearance by attorney Michelle R. Lambert on behalf of Defendant US Environmental Protection Agency. (Lambert, Michelle) (Entered: 08/16/2019)
08/16/2019	6	ANSWER to 1 Complaint by US Environmental Protection Agency.(Lambert, Michelle) (Entered: 08/16/2019)
08/20/2019	7	ORDER REGARDING INITIAL DISCLOSURES AND JOINT STATUS REPORT by Judge James L. Robart. Joint Status Report due by 9/24/2019, FRCP 26f Conference Deadline is 9/3/2019, Initial Disclosure Deadline is 9/17/2019. (AD) (Entered: 08/20/2019)
09/03/2019		Reset Deadlines: FRCP 26f Conference Deadline is extended to 9/23/2019; Initial Disclosure Deadline is extended 10/15/2019. (AD) (Entered: 09/03/2019)

09/24/2019	8	STIPULATION AND PROPOSED ORDER <i>to extend JSR deadline</i> by parties (Lambert, Michelle) (Entered: 09/24/2019)
------------	-------------------	--